

TEMPORARY

No. 67745-T

TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 06 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 22 1997 under 63165

The applicant **LAWRENCE J. CALLAHAN AND MARTHLENA P. CALLAHAN** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 65729**

1. The source of water is **GALENA CREEK**
2. The amount of water to be changed **0.075 CFS NOT TO EXCEED 13.52 ACRE FEET ANNUALLY**
3. The water to be used for **IRRIGATION AND DOMESTIC**
4. The water heretofore permitted for **RECREATION (GOLF COURSE IRRIGATION) AND DOMESTIC**
5. The water is to be diverted at the following point **SE¼ SW¼ SECTION 2, T.17N., R.19E., M.D.B.&M., OR AT A POINT FROM WHICH THE SOUTH ONE QUARTER CORNER OF SAID SECTION 2 BEARS S. 74° 59' 06" E. A DISTANCE OF 1337.9 FEET (TIMOTHY DITCH) MAP SUPPORTING APPLICATION 65729.**
6. The existing permitted point of diversion is located within **SEE EXHIBIT "A" ATTACHED HERETO AND MAP SUPPORTING APPLICATION 65729 ON FILE WITH THE STATE ENGINEER.**
7. Proposed place of use **SECTION 11, T.17N., R.19E., M.D.B.&M. NW¼ NE¼ - 3.00 ACRES WITHIN APN 148-070-04 (5.01 acres) SEE ATTACHED MAP.**
8. Existing place of use **SEE EXHIBIT "B" ATTACHED HERETO AND MAP SUPPORTING APPLICATION ON FILE WITH THE STATE ENGINEER.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **WATER WILL BE DIVERTED FROM GALENA CREEK VIA TIMOTHY DITCH & DELIVERED TO PLACE OF USE THROUGH EXISTING DITCH SYSTEM.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **ONE YEAR**

15. Remarks: **THESE WATER RIGHTS WITH A MARCH 1, 1860 PRIORITY WILL BE USED TO IRRIGATE THE PROPOSED PLACE OF USE WHEN LATER PRIORITY WATER RIGHTS ARE CURTAILED DUE TO THE BELOW AVERAGE WATER YEAR.**

By **ROBERT E. FIRTH**
s/Robert E. Firth
340 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion, place and manner of use of a portion of the waters of Galena Creek as heretofore granted under Permit 65729, which changed the point of diversion, place and manner of use of a portion of Claim Nos. 647 and 648 of the Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is subject to the continuing jurisdiction and regulation by the Federal Water Master. This temporary permit is issued for the irrigation of 3.0 acres within the described place of use.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **August 16, 2002** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.075 cubic feet per second, but not to exceed 13.52 acre-feet annually, and not to exceed a yearly duty of 4.5 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

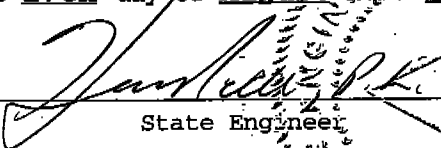
Map in support of proof of beneficial use shall be filed on or before:

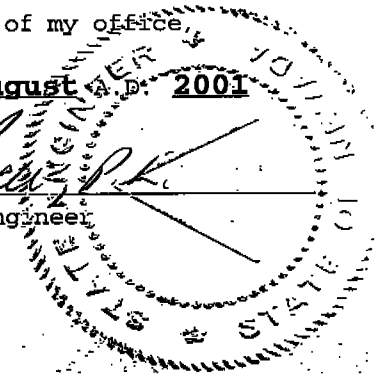
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of August A.D. 2001


State Engineer



EXPIRED ✕
DATE AUG 16 2002

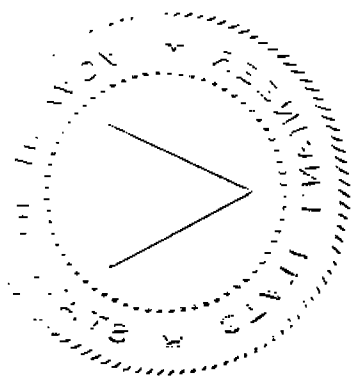


EXHIBIT "A"EXISTING POINTS OF DIVERSIONPOINT OF DIVERSION #1 (SOUTH DIVERSION POINT)

SE 1/4 SE 1/4 OF SECTION 3, T.17N., R.19E., M.D.B.&M. OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 3 BEARS S. 53° 05' E., A DISTANCE OF 962.0 FEET.

POINT OF DIVERSION #2 (NORTH DIVERSION POINT)

SE 1/4 SW 1/4 OF SECTION 3, T.17N., R.19E., M.D.B.&M. OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 3 BEARS S. 88° 18' W., A DISTANCE OF 1746.0 FEET.

EXHIBIT B"EXISTING PLACE OF USESECTION 2, T.17N., R.19E., M.D.B.&M

| | |
|---------------------|-------------------|
| NW 1/4 SW 1/4 | 6.65 ACRES |
| SW 1/4 SW 1/4 | 6.98 ACRES |
| NE 1/4 SW 1/4 | <u>2.31</u> ACRES |
| SUBTOTAL | 15.94 ACRES |

SECTION 3, T.17N., R.19E., M.D.B.&M

| | |
|---------------------|--------------------|
| NW 1/4 SW 1/4 | 2.80 ACRES |
| SW 1/4 SW 1/4 | 10.30 ACRES |
| NE 1/4 SW 1/4 | 5.79 ACRES |
| SE 1/4 SW 1/4 | 8.95 ACRES |
| SW 1/4 NE 1/4 | 2.45 ACRES |
| SE 1/4 NE 1/4 | 7.54 ACRES |
| NW 1/4 SE 1/4 | 1.57 ACRES |
| SW 1/4 SE 1/4 | 4.89 ACRES |
| NE 1/4 SE 1/4 | <u>29.90</u> ACRES |
| SE 1/4 SE 1/4 | <u>3.69</u> ACRES |
| SUBTOTAL | 77.88 ACRES |

SECTION 11, T.17N., R.19E., M.D.B.&M.

| | |
|---------------------|-------------------|
| NW 1/4 NW 1/4 | 7.24 ACRES |
| SW 1/4 NW 1/4 | <u>3.20</u> ACRES |
| SUBTOTAL | 10.44 ACRES |

GRAND TOTAL: 104.26 ACRES

